

February 19; and at 7:00 a.m. on February 26, 1998.

**ADDRESSES:** The meetings will take place at the Best Western Sunridge Inn, One Sunridge Lane, Baker City, Oregon.

**FOR FURTHER INFORMATION CONTACT:** David B. Hunsaker, Bureau of Land Management, National Historic Oregon Trail, Interpretive Center, PO Box 987, Baker City OR 97814, (Telephone 541-523-1845).

**Edwin J. Singleton,**  
*Vale District Manager.*

[FR Doc. 98-2521 Filed 2-2-98; 8:45 am]

BILLING CODE 4310-33-M

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[CO-030-08-1010-00-1784]

#### Southwest Resource Advisory Council Meeting

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice; Resource Advisory Council Meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act (5 USC), notice is hereby given that the Southwest Resource Advisory Council (Southwest RAC) will meet on Thursday, February 12, 1998, in Montrose, Colorado.

The original submission of this notice, dated January 9, 1998, was lost in the mail and never received by the Office of the Federal Register. Therefore, this notice does not meet the minimum 15 day notification required by the Code of Federal Regulations at Title 41, Part 101-6.1015(b)(1), but is allowed under Title 41, Part 101-6.1015(b)(2).

**DATES:** The meeting will be held on Thursday, February 12, 1998.

**ADDRESSES:** For additional information, contact Roger Alexander, Bureau of Land Management (BLM), Montrose District Office, 2465 South Townsend Avenue, Montrose, Colorado 81401; telephone 970-240-5335; TDD 970-240-5366; e-mail r2alexan@co.blm.gov

**SUPPLEMENTARY INFORMATION:** The February 12, 1998, meeting will begin at 9:00 a.m. in BLM's Montrose District Office Conference Room, 2465 South Townsend, Montrose, Colorado. The agenda will focus on recreation guidelines and implementation of BLM Colorado's standards for public land health and guidelines for livestock grazing. Time will be provided for public comments.

All Resource Advisory Council meetings are open to the public.

Interested persons may make oral statements to the Council, or written statements may be submitted for the Council's consideration. If necessary, a per-person time limit may be established by the Montrose District Manager.

Summary minutes for Council meetings are maintained in the Montrose District Office and on the World Wide Web at <http://www.co.blm.gov/mdo/mdo-sw-rac.htm> and are available for public inspection and reproduction within thirty (30) days following each meeting.

Dated: January 29, 1998.

**Mark W. Stiles,**  
*District Manager.*

[FR Doc. 98-2676 Filed 2-2-98; 8:45 am]

BILLING CODE 4310-JB-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[NM-952-08-1420-00]

#### Notice of Filing of Plat of Survey; New Mexico

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The plats of survey described below will be officially filed in the New Mexico Office, Bureau of Land Management, Santa Fe, New Mexico, on February 26, 1998.

#### 6th Principal Meridian, Kansas

Tp. 35 S., R. 43 W., accepted January 23, 1998 for Group 25 Kansas; and Resurvey of the State Boundary between Kansas and Oklahoma, accepted January 23, 1998, for Group 25 Kansas.

If a protest against a survey, as shown on any of the above plats is received prior to the date of official filing, the filing will be stayed pending consideration of the protest. A plat will not be officially filed until the day after all protests have been dismissed and become final or appeals from the dismissal affirmed.

A person or party who wishes to protest against any of these surveys must file a written protest with the NM State Director, Bureau of Land Management, stating that they wish to protest.

A statement of reasons for a protest may be filed with the notice of protest to the State Director, or the statement of reasons must be filed with the State Director within thirty (30) days after the protest is filed.

The above-listed plats represent dependent resurveys, surveys, and subdivisions.

These plats will be in the New Mexico State Office, Bureau of Land Management, P.O. Box 27115, Santa Fe, New Mexico 87502-0115 for inspection, until officially filed. Copies may be obtained from this office upon payment of \$1.10 per sheet.

Dated: January 26, 1998.

**John P. Bennett,**  
*Chief Cadastral Surveyor for New Mexico.*

[FR Doc. 98-2618 Filed 2-2-98; 8:45 am]

BILLING CODE 4310-FB-M

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Concession Contract Negotiations; Gateway National Recreation Area, NY; Jamaica Bay District

**AGENCY:** National Park Service, Interior.

**ACTION:** Public Notice.

**SUMMARY:** Public notice is hereby given that the National Park Service proposes to award a concession contract authorizing the operation of a sports center complex for the public within the Jamaica Bay District of Gateway National Recreation Area.

**EFFECTIVE DATE:** May 4, 1998.

**ADDRESSES:** Interested parties should contact National Park Service, Boston Support Office, Concession Management Program, 15 State Street, Boston, MA 02109-3572 ATTN: Lynne Koser, Telephone (617) 223-5209, to obtain a copy of the prospectus describing the requirements of the proposed contract.

**SUPPLEMENTARY INFORMATION:** This contract has been determined to be categorically excluded from the procedural provisions of the National Environmental Policy Act and no environmental document will be prepared.

There is no existing concessioner. The Secretary will consider and evaluate all proposals received as a result of this notice. Any proposal must be received by the National Park Service, Boston Support Office, Concession Management Program, 15 State Street, Boston, Massachusetts 02109-3572, not later than the ninetieth (90th) day following publication of this notice to be considered and evaluated.

Dated: January 16, 1998.

**Chrysandra L. Walter,**  
*Acting Regional Director, Northeast Region.*

[FR Doc. 98-2579 Filed 2-2-98; 8:45 am]

BILLING CODE 4310-70-M